

**ANTIPHONÆ MAJORES**  
**AD MAGNIFICAT**

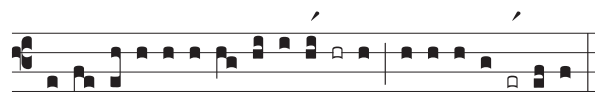
*Sequentes Antiphonae majores ad Magnificat inchoantur die 17 Decembris, et singulae ante et post Magnificat dicuntur per ordinem usque ad diem ante Vigiliam Nativitatis. Si vero Festum fuerit, dicuntur post Oratióem Festi, pro commemoratióne Advéntus.*

The following great Antiphons at the Magnificat are begun on the 17th day of December, and are sung, each before and after the Magnificat, in order up to the day before the Vigil of the Nativity. If, however, there is a Feast, they are sung after the Oration of the Feast, for the commemoration of Advent.

## Die 17 Decembris

II  
O Sa-pi-énti-a, \* quæ ex o-re Altíssimi pro-dísti, attingens  
a fi-ne usque ad fi-nem fórti-ter, su-á-vi-ter disponénsque ómni-a:  
ve-ni ad do-céndum nos vi-am prudénti-æ. E u o u a e.

*O Wisdom, Thou Who didst come forth from the mouth of the Most High, reaching from end to end and ordaining all things mightily, sweetly: comest Thou to teach us the way of prudence.*



## MAGNIFICAT

✠ *Magnificat* \*  
ánima mea **Dóminum**,  
*Et exsultávit spíritus meus* \*  
in Deo salutári **meo**,  
*Quia respéxit humilitátem ancíllae suae*: \*  
ecce enim ex hoc beátam me dicent omnes  
generatiónes,  
  
*Quia fecit mihi magna, qui potens est*: \*  
et sanctum nomen **eius**,  
  
*Et misericórdia eius a progénie in progénies* \*  
timéntibus eum.

My soul doth magnify the Lord,  
and my spirit hath rejoiced  
in God my Savior,  
for He hath regarded the lowliness of His  
handmaid.  
For, behold, all generations from now will  
call me blessed,  
for He Who is powerful, hath done great  
things for me,  
and holy is His name,  
and His mercy is from age to age  
on those who fear Him.

*Fecit poténtiam in bráchio suo,\**  
dispérsit supérbos mente cordis sui;

*Depósuit poténtes de sede\**  
et exaltávit húmiles;

*Esuriéntes implévit bonis\**  
et dívites dimísit inánes.

*Suscépit Israel púerum suum,\**  
recordátus misericórdiæ suæ,

*Sicut locútus est ad patres nostros,\**  
Abraham et sémini eius in sæcula.

*Glória Patri, et Fílio,\**  
et Spirítui Sancto.

*Sicut erat in princípío, et nunc, et semper,\**  
et in sæcula sæculórum. Amen.

He hath shown strength in His arm,  
He hath scattered the proud in the conceit  
of their heart;

He hath cast down the mighty from their seat  
and raised up the lowly;

He hath filled the hungry with good things  
and the rich He hath sent away empty.

He hath received Israel, His servant,  
having remembered His mercy,

As He promised to our fathers,  
Abraham and his seed forever.

Glory be to the Father, and to the Son,  
and to the Holy Ghost.

As it was in the beginning, is now,  
and ever shall be,  
world without end. Amen.

II  
O Sa-pi-énti-a, quæ ex o-re Altíssimi pro-dísti, attingens  
a fi-ne usque ad fi-nem fórti-ter, su-á-vi-ter disponénsque ómni-a:  
ve-ni ad do-céndum nos vi-am prudénti-æ.

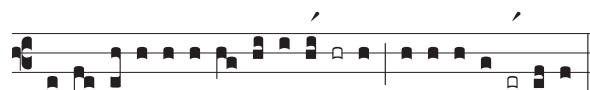


*O Wisdom, Thou Who didst come forth from the mouth of the Most High, reaching from end to end and ordaining all things mightily, sweetly: comest Thou to teach us the way of prudence.*

## Die 18 Decembris

O A- do- ná- i \* et Dux domus Isra- el, qui Mó- y- si in igne  
 flammæ ru- bi appa- ru- ís- ti et e- i in Si- na legem de- dísti: ve- ni ad  
 red- iméndum nos in bráchi- o exténto. E u o u a e.

*O Adonai, and Leader of the house of Israel, Who didst appear to Moses in the fire of the burning bush and didst give to him the law in Sinai; come to redeem us with outstretched arm.*



### MAGNIFICAT

✠ *Magnificat* \*  
 ánima mea **Dó**minum,  
*Et exsultávit spíritus meus* \*  
 in Deo salutári **meo**,  
*Quia respéxit humilitátem ancíllae suae:* \*  
 ecce enim ex hoc beátam me dicent omnes  
 generatiónes,  
*Quia fecit mihi magna, qui potens est:* \*  
 et sanctum nomen **eius**,  
*Et misericórdia eius a progénie in progénies* \*  
 tíméntibus eum.  
*Fecit poténtiam in bráchio suo,* \*  
 dispérsit supérbos mente cordis **sui**;  
*Depósuit poténtes de sede* \*  
 et exaltávit **húmiles**;  
*Esuriéntes implévit bonis* \*  
 et dívites dimísit **inánés**.

My soul doth magnify the Lord,  
 and my spirit hath rejoiced  
 in God my Savior,  
 for He hath regarded the lowliness of His  
 handmaid.  
 For, behold, all generations from now will  
 call me blessed,  
 for He Who is powerful, hath done great  
 things for me,  
 and holy is His name,  
 and His mercy is from age to age  
 on those who fear Him.  
 He hath shown strength in His arm,  
 He hath scattered the proud in the conceit  
 of their heart;  
 He hath cast down the mighty from their seat  
 and raised up the lowly;  
 He hath filled the hungry with good things  
 and the rich He hath sent away empty.

*Suscépit* Israel *púerum suum*, \*  
*recordátus misericórdiæ suæ*,  
*Sicut locútus est ad patres nostros*, \*  
 Abraham et *sémini eius in sǣcula*.  
*Glória Patri, et Fílio*, \*  
 et *Spirítui Sancto*.  
*Sicut erat in princípío, et nunc, et semper*, \*  
 et in *sæcula sæculórum. Amen.*

He hath received Israel, His servant,  
 having remembered His mercy,  
 As He promised to our fathers,  
 Abraham and his seed forever.  
 Glory be to the Father, and to the Son,  
 and to the Holy Ghost.  
 As it was in the beginning, is now,  
 and ever shall be,  
 world without end. Amen.

II

O A-do-ná-i et Dux domus Isra-el, qui Mó-y-si in igne  
 flammæ ru-bi appa-ru-ís-ti et e-i in Si-na legem de-dísti: ve-ni ad  
 red-iméndum nos in bráchi-o exténto.

The musical notation consists of four staves. The first staff begins with a large 'O' and a Roman numeral 'II'. Above the first two staves is a line of rhythmic notation with various note values and rests. The second staff contains the Latin text 'A-do-ná-i et Dux domus Isra-el, qui Mó-y-si in igne' with a line of rhythmic notation above it. The third staff contains the text 'flammæ ru-bi appa-ru-ís-ti et e-i in Si-na legem de-dísti: ve-ni ad' with rhythmic notation above. The fourth staff contains the text 'red-iméndum nos in bráchi-o exténto.' with rhythmic notation above. The notation uses square notes on a four-line staff, with various note values and rests indicated by stems and flags.

*O Adonai, and Leader of the house of Israel, Who didst appear to Moses in the fire of the burning bush and didst give to him the law in Sinai; comest Thou to redeem us with outstretched arm.*

## Die 19 Decembris

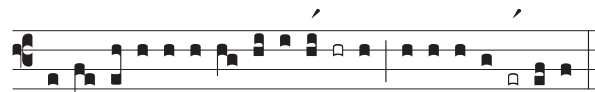
II

O



Ra- dix Iesse, \* qui stas in signum po- pu- ló- rum, super quem  
 conti- nébunt reges os suum, quem gentes depre- ca- búntur: ve- ni ad li- be-  
 rándum nos, iam no- li tardá- re. E u o u a e.

*O Root of Jesse, Who dost stand as an enseign of the people, before Whom kings silence their mouths, to Whom nations shall make supplication: comest Thou to deliver us, and tarriest Thou not.*



### MAGNIFICAT

<p>✠ <i>Magnificat</i> *</p> <p>ánima mea <b>Dóminum</b>,</p> <p><i>Et exsultávit spíritus meus</i> *</p> <p>in Deo salutári <b>meo</b>,</p> <p><i>Quia respéxit humilitátem ancíllae suae</i>: *</p> <p>ecce enim ex hoc beátam me dicent omnes generatiónes,</p> <p><i>Quia fecit mihi magna, qui potens est</i>: *</p> <p>et sanctum nomen <b>eius</b>,</p> <p><i>Et misericórdia eius a progénie in progénies</i> *</p> <p>timéntibus <b>eum</b>.</p> <p><i>Fecit poténtiam in bráchio suo</i>, *</p> <p>dispérsit supérbos mente cordis <b>sui</b>;</p> <p><i>Depósuit poténtes de sede</i> *</p> <p>et exaltávit <b>húmiles</b>;</p> <p><i>Esuriéntes implévit bonis</i> *</p> <p>et dívites dimísit <b>inánes</b>.</p>	<p>My soul doth magnify the Lord,</p> <p>and my spirit hath rejoiced in God my Savior,</p> <p>for He hath regarded the lowliness of His handmaid.</p> <p>For, behold, all generations from now will call me blessed,</p> <p>for He Who is powerful, hath done great things for me, and holy is His name,</p> <p>and His mercy is from age to age on those who fear Him.</p> <p>He hath shown strength in His arm, He hath scattered the proud in the conceit of their heart;</p> <p>He hath cast down the mighty from their seat and raised up the lowly;</p> <p>He hath filled the hungry with good things and the rich He hath sent away empty.</p>
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*Suscépit* Israel *púerum suum*, \*  
*recordátus misericórdiæ suæ*,  
*Sicut locútus est ad patres nostros*, \*  
 Abraham et *sémini eius in sǣcula*.  
*Glória Patri, et Fílio*, \*  
 et *Spirítui Sancto*.  
*Sicut erat in princípío, et nunc, et semper*, \*  
 et in *sæcula sæculórum. Amen*.

He hath received Israel, His servant,  
 having remembered His mercy,  
 As He promised to our fathers,  
 Abraham and his seed forever.  
 Glory be to the Father, and to the Son,  
 and to the Holy Ghost.  
 As it was in the beginning, is now,  
 and ever shall be,  
 world without end. Amen.

II  
 O Ra- dix Iesse, qui stas in signum po- pu- ló- rum, super quem  
 conti- nébunt reges os suum, quem gentes depre- ca- búntur: ve- ni ad li- be-  
 rándum nos, iam no- li tardá- re.

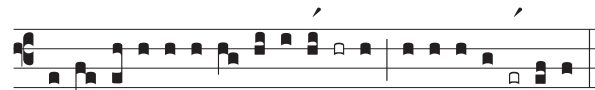
The musical notation consists of three systems of a vocal line (soprano or alto clef) and a piano accompaniment line (treble clef). The first system begins with a large 'O' and contains the text 'Ra- dix Iesse, qui stas in signum po- pu- ló- rum, super quem'. The second system contains 'conti- nébunt reges os suum, quem gentes depre- ca- búntur: ve- ni ad li- be-'. The third system contains 'rándum nos, iam no- li tardá- re.' The piano accompaniment features a steady eighth-note pattern in the right hand and a more active bass line in the left hand.

*O Root of Jesse, Who dost stand as an enseign of the people, before Whom kings silence their mouths, to Whom nations shall make supplication: comest Thou to deliver us, and tarriest Thou not.*

Die 20 Decembris

II  
**O** Cla- vis Da-vid \* et sceptrum domus Isra- el, qui ápe- ris, et  
 nemo clau- dit, claudis, et nemo ápe- rit: ve- ni et educ vinctos de  
 domo cárce- ris, sedéntes in té- nebris et umbra mor- tis. E u o u a e.

O Key of David, and Scepter of the house of Israel, Who doest open and no man closeth, Who dost close and no man openeth: comest Thou and leadest Thou forth the captives from prison, sitting in darkness and the shadow of death.



MAGNIFICAT

✠ *Magnificat* \*  
 ánima mea **Dó**minum,  
 Et exsultávit **spí**ritus **meus** \*  
 in Deo salutári **meo**,  
 Quia respéxit humilitátem *ancillae* **suae**: \*  
 ecce enim ex hoc beátam me dicent omnes  
 generatiónes,  
 Quia fecit mihi magna, qui **potens** est: \*  
 et sanctum nomen **eius**,  
 Et misericórdia eius a progénie in progénies \*  
 tíméntibus eum.  
 Fecit poténtiam in bráchio **suo**, \*  
 dispérsit supérbos mente cordis **sui**;  
 Depósuit poténtes de sede \*  
 et exaltávit **húm**iles;  
 Esuriéntes *implévit* **bonis** \*  
 et dívites dimísit **inán**es.

My soul doth magnify the Lord,  
 and my spirit hath rejoiced  
 in God my Savior,  
 for He hath regarded the lowliness of His  
 handmaid.  
 For, behold, all generations from now will  
 call me blessed,  
 for He Who is powerful, hath done great  
 things for me,  
 and holy is His name,  
 and His mercy is from age to age  
 on those who fear Him.  
 He hath shown strength in His arm,  
 He hath scattered the proud in the conceit  
 of their heart;  
 He hath cast down the mighty from their seat  
 and raised up the lowly;  
 He hath filled the hungry with good things  
 and the rich He hath sent away empty.



*Suscépit* Israel *púerum suum*, \*  
*recordátus misericórdiæ suæ*,  
*Sicut locútus est ad patres nostros*, \*  
 Abraham et *sémini eius in sǽcula*.  
*Glória Patri, et Fílio*, \*  
 et *Spirítui Sancto*.  
*Sicut erat in princípío, et nunc, et semper*, \*  
 et in *sæcula sæculórum. Amen.*

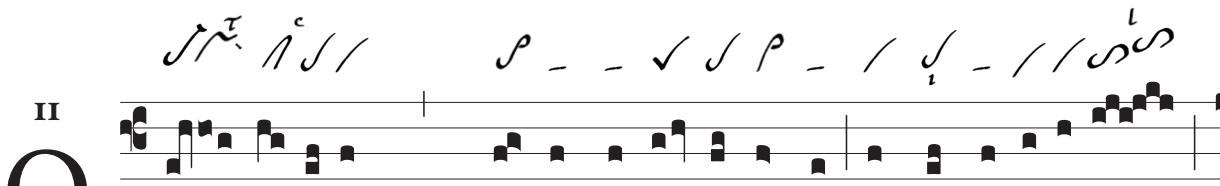

He hath received Israel, His servant,  
 having remembered His mercy,  
 As He promised to our fathers,  
 Abraham and his seed forever.  
 Glory be to the Father, and to the Son,  
 and to the Holy Ghost.  
 As it was in the beginning, is now,  
 and ever shall be,  
 world without end. Amen.

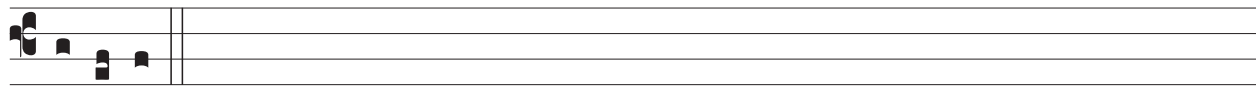
II  
 O Cla- vis Da-vid et sceptrum domus Isra- el, qui ápe- ris, et  
 nemo clau- dit, claudis, et nemo ápe- rit: ve- ni et educ vinctos de  
 domo cárce- ris, sedéntes in té- nebris et umbra mor- tis.

The musical notation consists of three staves. The first staff begins with a large 'O' and contains the text 'Cla- vis Da-vid et sceptrum domus Isra- el, qui ápe- ris, et'. The second staff contains 'nemo clau- dit, claudis, et nemo ápe- rit: ve- ni et educ vinctos de'. The third staff contains 'domo cárce- ris, sedéntes in té- nebris et umbra mor- tis.' The notation includes various musical symbols such as clefs, notes, rests, and dynamic markings.

*O Key of David, and Scepter of the house of Israel, Who doest open and no man closeth, Who dost close and no man openeth: comest Thou and leadest Thou forth the captives from prison, sitting in darkness and the shadow of death.*

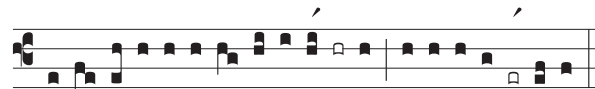
Die 21 Decembris

II  

  
 O-ri-ens, \* splendor lu-cis æ-térnæ et sol iustí-ti-æ:  

  
 ve-ni et il-lúmi- na sedéntes in té-nebris et umbra mor-tis. E u o



u a e.

*O Dayspring, Splendor of eternal Light and Sun of Justice: comeest Thou and enlightenest Thou those sitting in darkness and the shadow of death.*



MAGNIFICAT

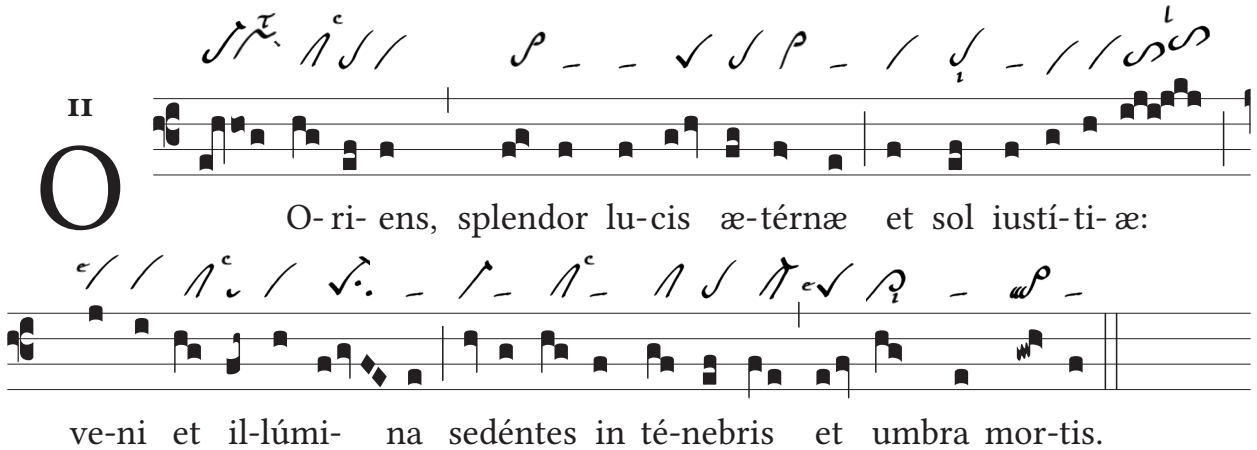
✠ *Magnificat* \*  
 ánima mea **Dóminum**,  
*Et exsultávit spíritus meus* \*  
 in Deo salutári **meo**,  
*Quia respéxit humilitátem ancíllae suae:* \*  
 ecce enim ex hoc beátam me dicent omnes  
 generatiónes,  
*Quia fecit mihi magna, qui potens est:* \*  
 et sanctum nomen **eius**,  
*Et misericórdia eius a progénie in progénies* \*  
 tíméntibus eum.  
*Fecit poténtiam in bráchio suo,* \*  
 dispérsit supérbos mente cordis **sui**;  
*Depósuit poténtes de sede* \*  
 et exaltávit **húmiles**;  
*Esuriéntes implévit bonis* \*  
 et dívites dimísit **inánés**.

My soul doth magnify the Lord,  
 and my spirit hath rejoiced  
 in God my Savior,  
 for He hath regarded the lowliness of His  
 handmaid.  
 For, behold, all generations from now will  
 call me blessed,  
 for He Who is powerful, hath done great  
 things for me,  
 and holy is His name,  
 and His mercy is from age to age  
 on those who fear Him.  
 He hath shown strength in His arm,  
 He hath scattered the proud in the conceit  
 of their heart;  
 He hath cast down the mighty from their seat  
 and raised up the lowly;  
 He hath filled the hungry with good things  
 and the rich He hath sent away empty.

*Suscépit* Israel *púerum suum*, \*  
*recordátus misericórdiæ suæ*,  
*Sicut locútus est ad patres nostros*, \*  
 Abraham et sémini eius *in sǣcula*.  
*Glória Patri, et Fílio*, \*  
 et Spirítui **S**ancto.  
*Sicut erat in princípío, et nunc, et semper*, \*  
 et in sǣcula sǣculórum. Amen.

He hath received Israel, His servant,  
 having remembered His mercy,  
 As He promised to our fathers,  
 Abraham and his seed forever.  
 Glory be to the Father, and to the Son,  
 and to the Holy Ghost.  
 As it was in the beginning, is now,  
 and ever shall be,  
 world without end. Amen.

II  
**O**



O-ri-ens, splendor lu-cis æ-térnæ et sol iustí-ti-æ:  
 ve-ni et il-lúmi- na sedéntes in té-nebris et umbra mor-tis.

*O Dayspring, Splendor of eternal Light and Sun of Justice: comest Thou and enlightenest Thou those sitting in darkness and the shadow of death.*

Die 22 Decembris

II  
**O** Rex génti-um \* et de-si-de-rá-tus e-á-rum, la-písque angu-  
 lá- ris, qui fa-cis útraque unum: ve-ni, salva hómi-nem, quem de limo

formásti. E u o u a e.

*O King of the nations and their Desired One, the Cornerstone, Who dost bring about both as one: comest Thou, savest Thou mankind, whom Thou didst form from clay.*

MAGNIFICAT

✠ *Magnificat* \*  
 ánima mea **Dó**minum,  
 Et exsultávit **s**píritus **m**eus \*  
 in Deo salutári **m**eo,  
 Quia respéxit humilitátem *ancíllae* **s**uae: \*  
 ecce enim ex hoc beátam me dicent omnes  
 generatiónes,  
 Quia fecit mihi magna, qui **p**otens est: \*  
 et sanctum nomen **e**ius,  
 Et misericórdia eius a progénie in progénies \*  
 timéntibus eum.  
 Fecit poténtiam in bráchio suo, \*  
 dispérsit supérbos mente cordis sui;  
 Depósuit poténtes de sede \*  
 et exaltávit **h**úmiles;  
 Esuriéntes implévit **b**onis \*  
 et dívites dimísit *in*ánés.

My soul doth magnify the Lord,  
 and my spirit hath rejoiced  
 in God my Savior,  
 for He hath regarded the lowliness of His  
 handmaid.  
 For, behold, all generations from now will  
 call me blessed,  
 for He Who is powerful, hath done great  
 things for me,  
 and holy is His name,  
 and His mercy is from age to age  
 on those who fear Him.  
 He hath shown strength in His arm,  
 He hath scattered the proud in the conceit  
 of their heart;  
 He hath cast down the mighty from their seat  
 and raised up the lowly;  
 He hath filled the hungry with good things  
 and the rich He hath sent away empty.

*Suscépit* Israel *púerum suum*, \*  
*recordátus misericórdiæ suæ*,  
*Sicut locútus est ad patres nostros*, \*  
 Abraham et *sémini eius in sǣcula*.  
*Glória Patri, et Fílio*, \*  
 et *Spirítui Sancto*.  
*Sicut erat in princípío, et nunc, et semper*, \*  
 et in *sæcula sæculórum. Amen*.

He hath received Israel, His servant,  
 having remembered His mercy,  
 As He promised to our fathers,  
 Abraham and his seed forever.  
 Glory be to the Father, and to the Son,  
 and to the Holy Ghost.  
 As it was in the beginning, is now,  
 and ever shall be,  
 world without end. Amen.

II

O Rex génti- um et de- si- de- rá- tus e- á- rum, la- písque angu-  
 lá- ris, qui fa- cis útraque unum: ve- ni, salva hómi- nem, quem de limo  
 formásti.

*O King of the nations and their Desired One, the Cornerstone, Who dost bring about both as one: comest Thou, savest Thou mankind, whom Thou didst form from clay.*

Die 23 Decembris

II

O Emmá-nu-el, \* rex et lé-gi-fer noster, expectá-ti-o génti-  
um et salvá-tor e-á-rum: ve-ni ad salvándum nos, Dómi-ne De- us

noster. E u o u a e.

*O Emmanuel, our King and Law-giver, Awaited One of the nations and their Savior; comest Thou to save us, O Lord our God.*

MAGNIFICAT

✠ *Magnificat* \*  
 ánima mea **Dóminum**,  
*Et exsultávit spíritus meus* \*  
 in Deo salutári **meo**,  
*Quia respéxit humilitátem ancíllae suae:* \*  
 ecce enim ex hoc beátam me dicent omnes  
 generatiónes,  
*Quia fecit mihi magna, qui potens est:* \*  
 et sanctum nomen **eius**,  
*Et misericórdia eius a progénie in progénies* \*  
 tíméntibus eum.  
*Fecit poténtiam in bráchio suo,* \*  
 dispérsit supérbos mente cordis **sui**;  
*Depósuit poténtes de sede* \*  
 et exaltávit **húmiles**;  
*Esuriéntes implévit bonis* \*  
 et dívites dimísit **inánés**.

My soul doth magnify the Lord,  
 and my spirit hath rejoiced  
 in God my Savior,  
 for He hath regarded the lowliness of His  
 handmaid.  
 For, behold, all generations from now will  
 call me blessed,  
 for He Who is powerful, hath done great  
 things for me,  
 and holy is His name,  
 and His mercy is from age to age  
 on those who fear Him.  
 He hath shown strength in His arm,  
 He hath scattered the proud in the conceit  
 of their heart;  
 He hath cast down the mighty from their seat  
 and raised up the lowly;  
 He hath filled the hungry with good things  
 and the rich He hath sent away empty.

*Suscépit* Israel *púerum suum*, \*  
*recordátus misericórdiæ suæ*,  
*Sicut locútus est ad patres nostros*, \*  
 Abraham et *sémini eius in sæcula*.  
*Glória Patri, et Fílio*, \*  
 et *Spirítui Sancto*.  
*Sicut erat in princípío, et nunc, et semper*, \*  
 et in *sæcula sæculórum. Amen.*

He hath received Israel, His servant,  
 having remembered His mercy,  
 As He promised to our fathers,  
 Abraham and his seed forever.  
 Glory be to the Father, and to the Son,  
 and to the Holy Ghost.  
 As it was in the beginning, is now,  
 and ever shall be,  
 world without end. Amen.

II

O Emmá-nu-el, rex et lé-gi-fer noster, expectá-ti-o génti-  
 um et salvá-tor e- á-rum: ve-ni ad salvándum nos, Dómi-ne De- us

noster.

*O Emmanuel, our King and Law-giver, Awaited One of the nations and their Savior; comest Thou to save us, O Lord our God.*