

In Domínicis in Quadragesima

Prórium

In II Vesperis

Domínica I in Quadragésima

CAPITULUM

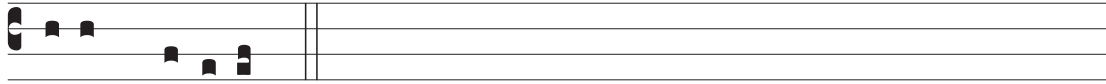
2 Cor 6:1-2



FRatres: Hortámur vos, ne in vácuum grátiam Dei recipiátis. † Ait enim: Témpore accépto exaudívi te, * et in die salútis adjúvi te.
R̄: Deo grátias.

Brethren, we exhort you lest ye receivest the grace of God in vain. For He saith: in the acceptable time, I have heard you, and on the day of salvation, I have helped you.
R̄: Thanks be to God.

D



e-o grá-ti- as.

Antíphona ad Magníficat

VIII

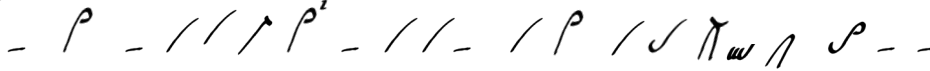
E



Cce nunc * témpus acceptá-bi-le, ecce dí-es sa-lú-tis in his er-



go di-é-bus exhi-be-ámus nos si-cut De- i mi-nístros, in mul-ta pa-ti-én-ti-



a, in vi-gí-li- is, in ie-iúni- is, et in ca-ri-tá- te non ficta. E u o u a e.

Behold, now is the acceptable time. Behold, the day of salvation; in these days, therefore, let us present ourselves as the ministers of God, in much patience, in vigils, in fastings, and in love not feigned.



MAGNIFICAT

✠ *Magníficat* *
ánima mea Dóminum,

My soul doth magnify the Lord,

Et exsultávit spíritus meus *
in Deo salutári meo,
Quia respéxit humilitátem ancillæ suæ: *
ecce enim ex hoc beátam me dicent omnes
generatiónes,

Quia fecit mihi magna, qui potens est: *
et sanctum nomen eius,

Et misericórdia eius a progénie in progénies *
timéntibus eum.

Fecit poténtiam in bráchio suo, *
dispérsit supérbos mente cordis sui;

Depósuit poténtes de sede *
et exaltávit húmiles;

Esuriéntes implévit bonis *
et dívites dimísit inánes.

Suscépit Israel púerum suum, *
recordátus misericórdiæ suæ,
Sicut locútus est ad patres nostros, *
Abraham et sémini eius in sæcula.

Glória Patri, et Fílio, *
et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, *
et in sæcula sæculórum. Amen.

and my spirit hath rejoiced
in God my Savior,
for He hath regarded the lowliness of His
handmaid.
For, behold, all generations from now will
call me blessed,
for He Who is powerful, hath done great
things for me,
and holy is His name,
and His mercy is from age to age
on those who fear Him.
He hath shown strength in His arm,
He hath scattered the proud in the conceit
of their heart;
He hath cast down the mighty from their seat
and raised up the lowly;
He hath filled the hungry with good things
and the rich He hath sent away empty.
He hath received Israel, His servant,
having remembered His mercy,
As He promised to our fathers,
Abraham and his seed forever.
Glory be to the Father, and to the Son,
and to the Holy Ghost.
As it was in the beginning, is now,
and ever shall be,
world without end. Amen.

VIII



Ecce nunc tempus acceptá-bi-le, ecce dí-es sa-lú-tis in his ergo
di-é-bus exhi-be-ámus nos si-cut De-i mi-nístros, in mul-ta pa-ti-én-ti-a,
in vi-gí-li-is, in ie-iúni-is, et in ca-ri-tá-te non ficta.

Behold, now is the acceptable time. Behold, the day of salvation; in these days, therefore, let us present ourselves as the ministers of God, in much patience, in vigils, in fastings, and in love not feigned.

ORATIO

Orémus. DEus, qui Ecclésiám tuam ánnua
Quadragesimáli observatióne purificas:
præsta familiæ tuæ; ut quod a te obtinére
abstinéndo nítitur, hoc bonis opéribus
exsequátur. Per Dóminum nostrum Jesum
Christum Fílium tuum, Qui tecum vivit et
regnat in unitáte Spíritus Sancti Deus, per
ómnia sæcula sæculórum. R̄. Amen.

Let us pray. O god, Who dost purify Thy
Church with the annual Lenten observance,
grantest Thou to Thy family, that what she
strives to obtain by fasting, she may follow
this with good works. Through our Lord Jesus
Christ, Thy Son, Who with Thee liveth and
reigneth in the unity of the Holy Ghost, God,
world without end. R̄. Amen.

Domínica II in Quadragésima

CAPITULUM

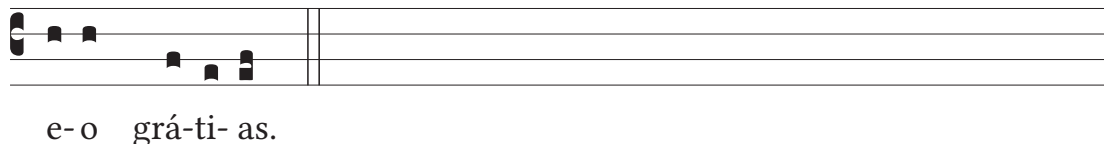
1 Thess 4:1



FRatres: rogámus vos et obsecrámus in
Domino Iesu † ut quemadmódum accepístis
a nobis quomódo vos opórteat ambuláre et
placére Deo: * sic et ambulétis ut abundétis
magis.
R̄. Deo grátias.

Brethren, we pray and beseech you in the Lord
Jesus, that as ye have received from us, how ye
should walk, and to please God, so also should
ye walk, that ye may abound the more.
R̄. Thanks be to God.

D

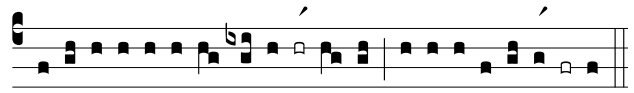


e-o grá-ti- as.

ANTIPHONA

I
V I-si- ónem * quam vi-dístis, némi-ni dix-é- ri-tis, do-nec a mór-
tu- is re-súrgat Fí- li- us hómi-nis. E u o u a e.

The vision that thou hast seen, thou shalt tell to no one until the Son of man rises from the dead.



MAGNIFICAT

✠ *Magnificat* *

ánima mea Dóminum,
Et exsultávit spíritus meus *
in Deo salutári meo,
Quia respéxit humilitátem ancillæ suæ: *
ecce enim ex hoc beátam me dicent omnes
generatiónes,

Quia fecit mihi magna, qui potens est: *
et sanctum nomen eius,

Et misericórdia eius a progénie in progénies *
timéntibus eum.

Fecit poténtiam in bráchio suo, *
dispérsit supérbos mente cordis sui;

Depósuit poténtes de sede *
et exaltávit húmiles;

Esuriéntes implévit bonis *
et dívites dimísit inánes.

Suscépit Israel púerum suum, *
recordátus misericórdiæ suæ,
Sicut locútus est ad patres nostros, *
Abraham et sémini eius in sæcula.

Glória Patri, et Fílio, *
et Spíritui Sancto.

Sicut erat in princípío, et nunc, et semper, *
et in sæcula sæculórum. Amen.

My soul doth magnify the Lord,

and my spirit hath rejoiced
in God my Savior,
for He hath regarded the lowliness of His
handmaid.

For, behold, all generations from now will
call me blessed,
for He Who is powerful, hath done great
things for me,
and holy is His name,
and His mercy is from age to age
on those who fear Him.

He hath shown strength in His arm,
He hath scattered the proud in the conceit
of their heart;

He hath cast down the mighty from their seat
and raised up the lowly;

He hath filled the hungry with good things
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He hath received Israel, His servant,
having remembered His mercy,
As He promised to our fathers,
Abraham and his seed forever.

Glory be to the Father, and to the Son,
and to the Holy Ghost.

As it was in the beginning, is now,
and ever shall be,
world without end. Amen.

I

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 is re-súrgat Fí- li- us hómi-nis.

The vision that thou hast seen, thou shalt tell to no one until the Son of man rises from the dead.

ORATIO

Orémus. DEus, qui cónspicis omni nos virtúte destítui, intérius exteriúsque custodi ut ab ómnibus adversitatibus muniámur in córpore, et a pravis cogitatióibus mundémur in mente. Per Dóminum nostrum Jesum Christum Fílium tuum, Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sáecula sáeculórum. R̄. Amen.

Let us pray. O God, Who seest us to be destitute in every virtue, guardest Thou us inwardly and outwardly, that we may be defended from every adversity in body and cleansed in mind from perverse thoughts. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end. R̄. Amen.

Domínica III in Quadragésima

CAPITULUM

Ephes 5:1-2

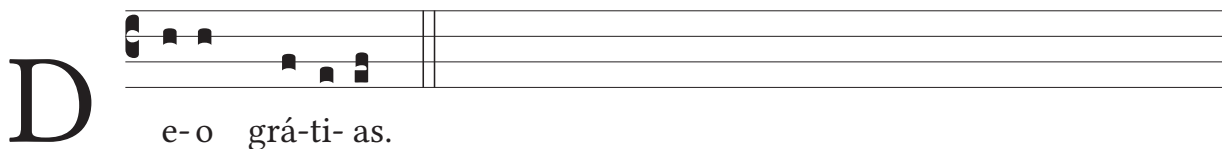


FRatres: Estóte ergo imitatóres Dei sicut filii caríssimi: † et ambuláte in dilectióne sicut et Christus diléxit nos et trádedit se ipsum pro nobis, * oblatiόnem et hostiam Deo in odórem suavitátis.

R̄. Deo grátias.

Brethren, be ye therefore followers of God, as most dear children; and walk ye in love, as Christ also hath loved us, and hath delivered himself for us, an oblation and a sacrifice to God for an odor of sweetness.

R̄. Thanks be to God.

D

 e-o grá-ti- as.

Antiphona ad Magnificat

- ♪ - ♪ - ♪ / - / / - / ♪ - - - ♪ /

VIII

EX-tól-lens * quæ-dam mú-li-er vo-cem de turba di-xit: Be-á-tus
 P / ♪ / ♪ - - ✓ / / ✓ ♪ / - - - / ♪ / / - - / ♪

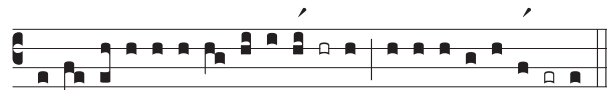


venter qui te portá-vit, et úbe-ra quæ su-xísti. At bene di-xit e- i: Qui-ním-
 ♪ / / / / ♪ / ✓ ♪ ♪ - - - / ✓: / ♪ - -



mo be-á-ti qui áudi-unt verbum De-i, et custó-di-unt il-lud. E u o u a e.

A certain woman lifting up her voice from the crowd said, "Blessed is the womb that bore thee, and the paps which thou hast sucked," but Jesus said to her, "Yea, rather, blessed are they that hear the Word of God and keep it."



MAGNIFICAT

✠ *Magnificat* *
 ánima mea **Dó**minum,
Et exsultávit spíritus meus *
 in Deo salutári **meo**,
Quia respéxit humilitátem ancíllæ suæ *
 ecce enim ex hoc beátam me dicent omnes
 generatiónes,
Quia fecit mihi magna, qui potens est *
 et sanctum nomen **eius**,
Et misericórdia eius a progénie in progénies *
 tíméntibus eum.
Fecit poténtiam in bráchio suo, *
 dispérsit supérbos mente **cordis sui**;
Depósuit poténtes de sede *
 et exaltávit **húmiles**;
Esuriéntes implévit bonis *
 et dívites dimísit **inánés**.

My soul doth magnify the Lord,
 and my spirit hath rejoiced
 in God my Savior,
 for He hath regarded the lowliness of His
 handmaid.
 For, behold, all generations from now will
 call me blessed,
 for He Who is powerful, hath done great
 things for me,
 and holy is His name,
 and His mercy is from age to age
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 He hath shown strength in His arm,
 He hath scattered the proud in the conceit
 of their heart;
 He hath cast down the mighty from their seat
 and raised up the lowly;
 He hath filled the hungry with good things
 and the rich He hath sent away empty.

Suscépit Israel *púerum suum*, *
recordátus misericórdiæ suæ,
Sicut locútus est ad patres nostros, *
 Abraham et *sémini eius in sæcula*.
Glória Patri, et Fílio, *
 et *Spirítui Sancto*.
Sicut erat in princípío, et nunc, et semper, *
 et in *sæcula sæculórum. Amen.*

He hath received Israel, His servant,
 having remembered His mercy,
 As He promised to our fathers,
 Abraham and his seed forever.
 Glory be to the Father, and to the Son,
 and to the Holy Ghost.
 As it was in the beginning, is now,
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VIII

Ex-tól-lens quæ-dam mú-li-er vo-cem de turba di-xit: Be-á-tus
 ven-ter qui te portá-vit, et ú-be-ra quæ su-xísti. At bene di-xit e-i:

Qui-ním-mo be-á-ti qui áudi-unt verbum De-i, et custó-di-unt il-lud.

A certain woman lifting up her voice from the crowd said, "Blessed is the womb that bore thee, and the paps which thou hast sucked," but Jesus said to her, "Yea, rather, blessed are they that hear the Word of God and keep it."

ORATIO

Orémus. QUæsumus omnipotens Deus, vota
 humilium réspice: atque ad defensionem
 nostram dexteram tuæ majestatis extende.
 R̄. Amen.

Let us pray. We beseech thee, Almighty
 God, lookest Thou upon the prayers of Thy
 humble servants, and stretchest Thou forth
 the right hand of Thy Majesty, to our defense.
 R̄. Amen.

Domínica IV in Quadragésima

CAPITULUM

Gal 4:22-24



FRatres: Scriptum est enim quóniam Abraham duos filios hábuit unum de ancilla et unum de líbera: † sed qui de ancilla secúndum carnem natus est: qui autem de líbera per re**missi**ónem: * quæ sunt per allegóriam **dicta**.

R̄. Deo grátias.

Brethren, for it is written that Abraham had two sons: the one by a slave woman, and the other by a free woman. But he who was of the slave woman, was born according to the flesh: and he of the free woman, was by promise. Which things are said through allegory.

R̄. Deo grátias.

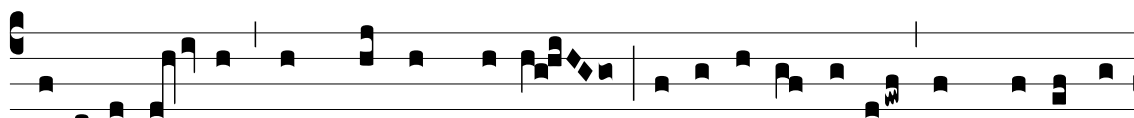
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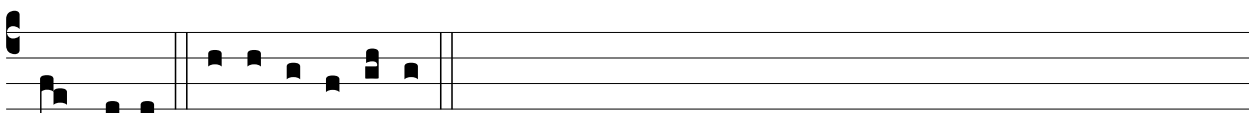
e-o grá-ti-as.

Antíphona ad Magníficat

S

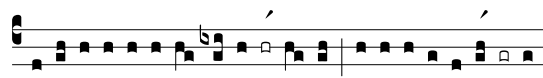


Ubi- it er-go * in montem Je-sus, et i-bi se-débat cum discí-pu-



lis su-is. E u o u a e.

Therefore, Jesus went up into the mountain, and there He sat with His disciples.



MAGNIFICAT

✠ *Magnificat* *

ánima mea **Dó**minum,

Et exsultávit spíritus meus *

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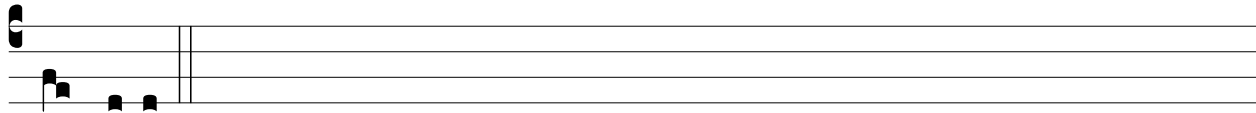
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and the rich He hath sent away empty.
He hath received Israel, His servant,
having remembered His mercy,
As He promised to our fathers,
Abraham and his seed forever.
Glory be to the Father, and to the Son,
and to the Holy Ghost.
As it was in the beginning, is now,
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world without end. Amen.

I
S 
ú-bi- it er- go in montem Je- sus, et i-bi se- débat cum discí-pu-


lis su- is.

Therefore, Jesus went up into the mountain, and there He sat with His disciples.

ORATIO

Orémus. Concéde, quáesumus, omnípotens
Deus: ut qui ex mérito nostræ actiónis
affligimur tuæ grátiae consolatióne respirémus.
℞. Amen.

Let us pray. Grant, we beseech thee, Almighty
God, that we, who are afflicted by the merit
of our own deeds, may be refreshed by the
consolation of Thy grace. ℞. Amen.

Domínica de Passióne

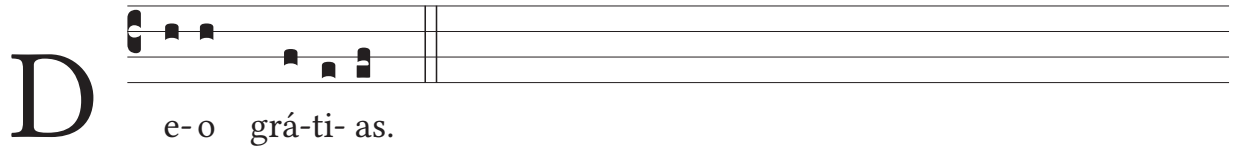
CAPITULUM

Hebr 9:11-12



FRatres: Christus assístens Póntifex futurórum bonórum, per ámplius et perféctius tabernáculum non manu factum, id est, non hujus creatiónis: † neque per sánguinem hircórum aut vitulórum, sed per próprium sánguinem introívit *semel in Sancta*, ætéRNA redemptióne invénta.
℞. Deo **grátias**.

Brethren, Christ as High Priest of good things to come, through a greater and more perfect tabernacle not made by hand, that is, not of this creation, nor through the blood of goats or calfs, but through His own blood, He entered once and for all into the heavenly Sanctuary, with eternal redemption having been obtained. ℞. Thanks be to God.



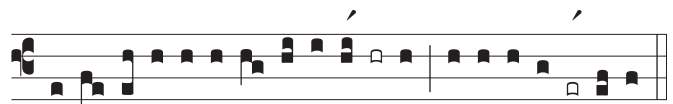
e-o grá-ti- as.

Antíphona ad Magníficat



II
A -bra-ham * pa-ter vester ex-sultá- vit ut vi-dé-ret di-em me-
um: vi-dit, et ga-ví-sus est. E u o u a e.

Abraham your father rejoiced that he might see My day. He saw it, and was glad.



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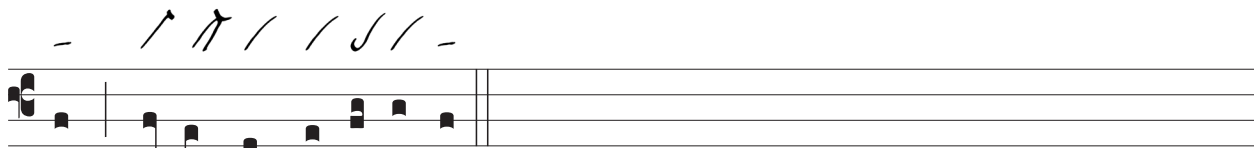
Glory be to the Father, and to the Son,
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world without end. Amen.

II
A



-bra-ham pa-ter vester ex-sultá- vit ut vi-dé-ret di-em me-



um: vi-dit, et ga-ví-sus est.

Abraham your father rejoiced that he might see My day. He saw it, and was glad.

ORATIO

Orémus. Quæsumus omnipotens Deus
famíliam tuam propítius respice: ut te largiénte
regátur in córpore; et te servánte custodiátur
in mente. R̄: Amen.

Let us pray. We beseech thee, O God,
graciously look down upon Thy family, that
she may be ruled generously by Thee in body,
and she may be protected safely by Thee in
soul. R̄: Amen.

